

# The Importance of PI Associated with Native American Sacred Sites

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## INTRODUCTION

PI is a mathematical constant known for thousands of years but mainly applied in the last 250 years. It is said to be a transcendental, irrational number. That is, the number of digits after the decimal point is inexhaustible. Currently, the number of digits is said to be over 2 trillion numbers.

Generally, for most of us, our only use of PI is calculating a circle's circumference or area. However, PI is much more important in the physical world. PI times the earth's diameter of 7915 miles will determine the circumference of the earth at 25,000 miles. PI is used in astronomy to calculate the size of planets they are studying, and NASA uses PI to plan space travel and place satellites in orbit.

If you divide the perimeter of the Great Pyramid Khufu of Egypt by its height, you will get PI. The design of ancient structures has used the constant PI and its associated Golden Ratio of 1.61804. In the physical world, PI can also occur in other phenomena. Scientists have observed holes that appear on occasion in our magnetosphere. These holes may be rectangular and have dimensions associated with PI.

For Native Americans, the most significant numbers are three, four, and seven. These sacred numbers are essential in their mythology, rituals and ceremonies, chants, literature, architecture, visual arts, and households. The number PI previously has not been observed to have been understood or used by Native American in sacred places. And yet it does exist in some sacred locations.

### First Observation of PI in a Sacred Site

Along the Etowah River is a rock structure in Cherokee County, GA, whose design and dimensions defy understanding. The rock structure is composed of seven rock walls, each 17-19 inches high and 32 to 33 feet long, parallel to each other and spaced 17 feet apart. Between two parallel rock walls is a perpendicular rock wall connecting the two walls to form an "H." The "H" structure, widened where it ties into one of the parallel walls, creates a more prominent place for someone to stand. The parallel walls are each oriented in the direction of the Winter Solstice.

An earth energy line goes through the center of each wall, switching direction for each wall as you move from the first to the seventh wall. Another earth energy line passes through the center of the parallel walls and the center of the "H." If you divide the distance from the first to the seventh wall by the average width of the walls, you get PI.

My son, Mark, and I made the first visit to the site, and I did a follow-up visit to try and interpret the site and its meaning. The property owner participated in these visits to assist in the interpretation. The Apalachee Indians built this structure around 1783 and remained in this

location until about 1813, when they left. It is difficult to imagine why the Apalachee Indians, a tribe associated with the Creek Confederacy, would have moved to this location in the heart of the Cherokee territory in the late 1700s.

Our interpretation of this site follows.

We believe the Apalachee Tribal Knower, who can see the past, present, and future, envisioned moving the tribe to the Cherokee County location. Further, that vision included coming to this site and building the rock structure to the dimensions and configuration we found. The place was a very sacred site wherein on two days during the year, the Summer and Winter Solstice, their Apalachee Supreme Being would come to the site to participate in sacred ceremonies. During the Winter Solstice observation, those ceremonies involved the renewal of the tribe through marriage and the future creation of new tribal members. The spirits of past tribal leaders were assigned to guide the development of children born to tribal leaders during the Winter Solstice.

During the Summer Solstice observation, ceremonies were performed to honor those who died in the previous year. In interpreting the site, it became clear that there had to be a portal, an opening between the universe's dimensions, for the Supreme Being to come to the site. That opening appears to be a rectangular configuration whose dimensions are associated with the numerical constant PI.

### **Further Evaluation of Sacred Sites and PI**

Sacred Indian sites that involve spirits departing the earth plane and areas involving spiritual ceremonies must have a portal connected to those places. That portal will be rectangular in configuration and of the dimensions associated with PI. Within the rectangular area of a portal area, there will be a specific location where the opening between dimensions exists, defined by earth energy lines. At the exact opening of the portal will be a Geospiral.

### **Mt. Oglethorpe, GA**

#### ***Vision Sites***

Ceremonial Vision sites are sacred sites used by a Medicine Person or a Knower to communicate generally with their Supreme Being to obtain guidance and direction for matters of importance to the tribe. For that communication to occur, there has to be an opening to the higher dimension. These sites do not involve spirits traveling through the portal to ascend into the other dimensions.

On top of Oglethorpe Mountain are two Ceremonial Vision Sites located 180 feet apart on a bearing line of about 146.5 degrees. An energy line connects the two sites. At each vision site, a 35-ring Geospiral marks the site. Perpendicular to the energy line connecting the two Vision sites at each of the corners defined by the vision sites is an energy line at a bearing of 56.5 degrees. If you follow this energy line out the east 57.3 feet, you will encounter another energy line parallel to the one connecting the Vision sites. The two parallel lines going north-south define the two long sides of the rectangular portal area, and the shorter lines going east-west represent the other

two sides. Within this rectangular area and offset to the west center is a 35-ring Geospiral, the portal location. The two Geospirals at each Vision site cannot be used as the portal. The center portal is where the communication occurs. This portal has other purposes. However, I was not allowed to know what they were.

Most, if not all, Vision Sites have a similar rectangular configuration defined by energy lines and a Geospiral near the center of the rectangle representing the portal location.

### ***Ceremonial Burial Sites***

Burial ceremonies for the elite members of the tribe are performed at Ceremonial Burial sites ceremonies. Marker trees typically define these sites wherein an earth energy line passes through the horizontal pointer member of the tree with a perpendicular earth energy line to the one going through the horizontal directly in front of the pointer nose. At this location is upwelling energy that, we believe, assists the spirit in going to the afterlife through a portal nearby. Based on tribal custom, the remains of the deceased are placed in a common grave after the spirit has left the body, usually within several hundred feet from the ceremonial burial site.

Oglethorpe Mountain has a Ceremonial Burial site that the Cherokee used. The distance between the ceremonial site and the common burial is 420 feet. There is an east-west earth energy line connecting these two locations. Perpendicular to this line and 133.7 feet east is the rectangle's corner, defined with a north-south energy line and another E-W line parallel to the one connecting the ceremonial site and the common graves. These four lines represent the rectangle for the portal site. Located approximately in the north-center of this rectangle is a 49-ring Geospiral, which is the portal location for spirits to ascend. At this portal site is a Protector heavenly spirit as the gatekeeper.

### ***Descent Sites***

Whereas most of us hope to have the opportunity to ascend to a heavenly place when we crossover, some may not be granted access because of their chosen lifestyle. For them, there are Descent Portal locations marked by a Vortex and downwelling earth energy lines.

A 42-ring Vortex marks the location of a descent portal on Mt. Oglethorpe near the Western Platform. There is a demonic spirit as a Protector Spirit at this location to assist those heading through this portal.

### ***Big Canoe, GA***

#### ***Ceremonial Burial Site***

Located in Big Canoe, GA, is a site with seven rock cairns, each located directly over an underground stream of water and forming the Big Dipper's celestial pattern. A Ceremonial Burial site exists at Rock Cairn #2, where two energy lines create upwelling energy. Mayans originally built the rock cairn site as a sacred site but it was not used by them as a Ceremonial Burial site.

The Creek Indians came to this location after the Mayans had left and adopted the site as a Ceremonial Burial Site.

The distance from Rock Cairn #2 to the common burial location is 190 feet. Thus, the corner point of a rectangle surrounding the site is 60.5 feet east of the common grave area at a bearing of 027 degrees. Within the rectangle defined by energy lines is the exact portal location specified by a 14-ring Geospiral. The spirits of those buried here passed through the portal ascent location. This site is also used today for spirits who are ascending.

### **Pickett CCC State Park, TN**

#### ***Spiritual Sites***

Like Ceremonial Burial sites, Spiritual Sacred sites must also contain a portal for the spirits to visit the tribe. Spirits can also use these sites for ascension to the heavenly realm. In Pickett CCC State Park are three ascension portals, two of which are connected to Sacred Indian sites.

#### ***Rockhouse Sacred Spiritual Site***

The Rockhouse Sacred portal site is located under a large rock overhanging the area with a sandy bottom. This site was a Uchee sacred site used in spiritual ceremonies involving their tribal Supreme Being. Today, it is an ascension portal defined by a 49-ring Geospiral and upwelling energy lines. A Protective heavenly spirit guards the location acting as the gatekeeper. The portal area is within the boundaries of a rectangular area defined by earth energy lines. The rectangle has dimensions associated with PI.



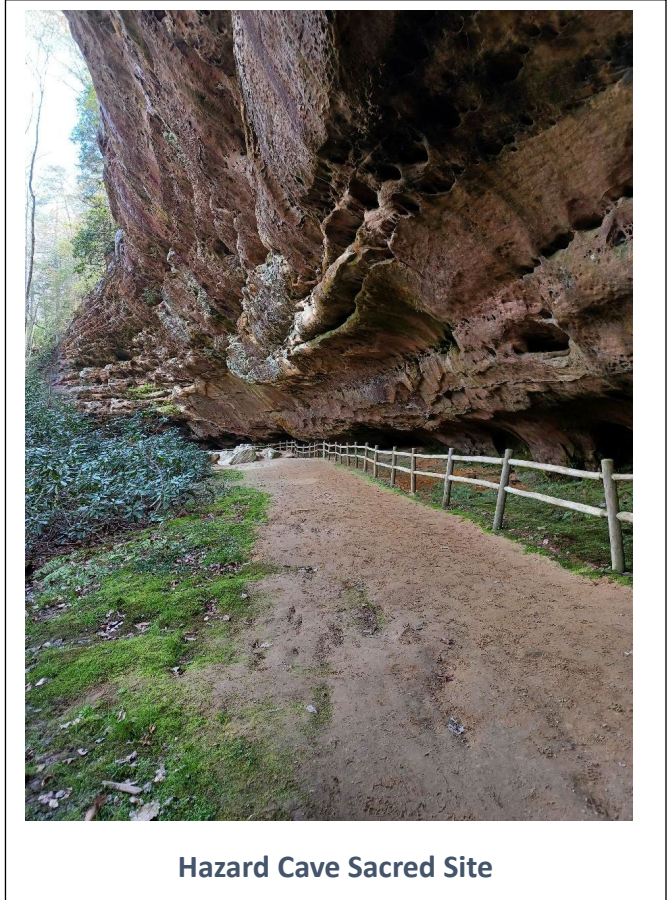
**Rockhouse Sacred Site**

### ***Hazard Cave Ceremonial Burial Site***

Hazard Cave is approximately 0.2 miles west of the Rockhouse site, with another large rock overhanging a sandy bottom. In the approximate center of this rock area is a Ceremonial Burial site used by the Uchee. A short distance to the north of the burial site is the ascension portal. It is marked by 49-ring Geospiral and upwelling energy lines. Like the ceremonial burial site on Mt. Oglethorpe, this one is also an ascension portal guarded by a heavenly Protector Spirit.

### ***Natural Bridge Area***

About one-half mile northeast of Hazard Cave is the Natural Bridge area of Pickett State Park, with multiple rock formations nearby. A third portal marked by 49-ring Geospiral and earth energy lines is at one of these rock formations. The portal is located within a rectangular area bounded by energy lines that form the long side divided by the short side which has a quotient of PI. This site was not sacred to the Uchee of other tribes but is an ascension portal.



**Hazard Cave Sacred Site**

### **Portal Sites in General**

#### ***Creation of the Portal***

In previous years' research, we learned that the tribal Medicine person could place underground streams and earth energy flows at the site to develop the necessary pattern of upwelling energy to support the type of sacred site. For Ceremonial Burial, Vision, and Spiritual sites, a portal is required to support those sites, but the Medicine person did not create it. It is created automatically along with the energy lines defining the rectangular portal area, which has the dimensions associated with PI. The Medicine person didn't know they had to have a portal for these sacred sites. The portal just occurred. We may be given the right to know this sometime in the future, but it will remain a mystery for now.